

SOUTH AND WEST PLANS PANEL

**Meeting to be held in Civic Hall, Leeds on
Thursday, 17th September, 2015
at 1.30 pm**

MEMBERSHIP

Councillors

J Akhtar	J Bentley	A Castle	R Finnigan
M Coulson		R Wood	
C Gruen (Chair)			
J Heselwood			
E Nash			
A Smart			
C Towler			

**Agenda compiled by:
Andy Booth
Governance Services
Civic Hall
Tel: 0113 247 4325**

A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p>No exempt items or information have been identified on the agenda</p>	

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3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	
5			<p>APOLOGIES FOR ABSENCE</p>	
6			<p>MINUTES - 6 AUGUST 2015</p> <p>To confirm as a correct record, the minutes of the meeting held on 6 August 2015.</p>	3 - 12
7	Morley North		<p>APPLICATION 15/03417/FU - LAND ADJACENT TO 141 KING STREET DRIGHLINGTON</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for one detached house and one pair of semi-detached houses</p>	13 - 22
8	Headingley		<p>APPLICATION 15/01919/FU - MARY MORRIS HOUSE, 24 SHIRE OAK ROAD, HEADINGLEY</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for alterations and extensions to form additional 41 bedrooms to existing student accommodation, including partial cladding, car parking and associated cycle and bin stores</p>	23 - 36

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9	Horsforth		<p>APPLICATION 15/03255/FU - 12 OUTWOOD LANE, HORSFORTH</p> <p>To receive and consider the attached application of the Chief Planning Officer regarding an application for change of use and alterations of dwelling house (C3) to residential institution (C2)</p>	37 - 46
10	City and Hunslet		<p>APPLICATION 15/04091/FU - 73A LOW ROAD, HUNSLET</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use from Moor Vehicle and Accessories Sales and Service (Sui Generis) to Private Adult Members Club (Sui Generis)</p>	47 - 56
11	Bramley and Stanningley; Horsforth; Kirkstall		<p>APPLICATION 15/03561/RM - PLOT J1, KIRKSTALL FORGE, KIRKSTALL</p> <p>To receive and consider the attached report of the Chief Planning Officer for an application for a seven storey office block with basement parking (Phase 1)</p>	57 - 76
12	Horsforth		<p>APPLICATION 15/02901/OT - HORSFORTH CAMPUS, CALVERLEY LANE, HORSFORTH</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an outline application for residential development of up to 66 dwellings</p>	77 - 88
13			<p>DATE AND TIME OF NEXT MEETING</p> <p>Thursday, 22 October 2015 at 1.30 p.m.</p>	

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			<p data-bbox="675 181 1015 215"><u>Third Party Recording</u></p> <p data-bbox="675 255 1382 472">Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p data-bbox="675 512 1310 584">Use of Recordings by Third Parties– code of practice</p> <ul style="list-style-type: none"> <li data-bbox="724 624 1382 842">a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title. <li data-bbox="724 860 1394 1162">b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete. 	